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C. DUKES SCOTT
EXECUTIVE DIRECTOR

1401 Main Street, Suite 900
Columbia, SC 29201



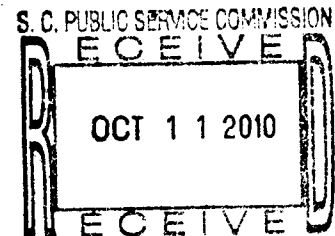
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DAN E. ARNETT
CHIEF OF STAFF

DAWN M. HIPPIE
DIRECTOR
TELECOMMUNICATIONS, TRANSPORTATION, WATER/WASTEWATER

October 7, 2010

Mr. Keith G. Parnell, PE
Midlands Utility, Inc.
816 East Main Street
Lexington, SC 29072



RE: Midlands Utility, Inc. - Annual Report

Dear Mr. Parnell:

This is to approve Midlands Utility, Inc.'s request to extend the due date of its annual report to the South Carolina Public Service Commission and Office of Regulatory Staff by 30 days. The new due date will be November 1, 2010.

Thank you for your attention to this matter. Should you need further assistance, please do not hesitate to contact me.

Sincerely,

Dawn M. Hippie, Director

Cc: Jocelyn Boyd, PSC
Annual Report Department, ORS



MIDLANDS UTILITY, INC.

816 EAST MAIN STREET • P. O. BOX 887
LEXINGTON, SOUTH CAROLINA 29072
TELEPHONE: 359-4803

Transmitted by E-Mail & US Mail

October 1, 2010

Mr. Wille Morgan, PE
Office of Regulatory Staff
1401 Main Street
Suite 900
Columbia SC 29201

RE: Annual Report
Wastewater Utility

Dear Mr. Morgan:

Please accept this letter as a formal request to extend the due date for the above referenced report until November 1, 2010. We have changed accounting firms and they need the additional time to make an accurate filling.

Thank you for your consideration. Should you have any questions feel free to contact me.

Sincerely,
MIDLANDS UTILITY, INC.


Keith G. Parnell, PE

cc: file

F4 end July 1.